

LEGAL DESCRIPTION:

CLASS:

| ----- | | CSR'S | .00 | ----- | |
|-------|---------|------------|-----|-------|-------------|
| | | | | CODE | VALUE ACRES |
| GROSS | CURRENT | | | | |
| ROADS | LAND | 13,130 | | | |
| D.D. | BLDG | | | | |
| R.R. | DWLG | 51,540(1) | | | |
| MISC | | | | | |
| | TOTAL | 64,670 | | | |
| NET | | | | | |

29-00 R RESIDENTIAL
 ALTA WASHINGTON
 LAKE CREEK VILLA 1
 #206-U

| ===== | | ===== | ===== | ===== | |
|-------|--------|------------|-------|-------|--|
| | | YEAR | 2009 | | |
| | LAND | 13,130 | | | |
| | BLDG | | | | |
| | DWLG | 51,540(1) | | | |
| | TOTAL | 64,670 | | | |
| | NET TX | | | | |

| ----- | | DEED HOLDER: | DATE REFER | CONTRACT HOLDER: | DATE REFER | YEAR | 2008 | ----- | |
|-------|--|-----------------|------------|------------------|------------|--------|------------|-------|--|
| | | NITCHALS LORI K | 07072009 5 | | | LAND | 13,030 | | |
| | | | | | | BLDG | | | |
| | | 206 VILLA RD | | | | DWLG | 49,540(1) | | |
| | | ALTA IA 51002 | | | | TOTAL | 62,570 | | |
| | | | | | | NET TX | | | |

| ----- | | DEED HOLDER: | DATE REFER | CONTRACT HOLDER: | DATE REFER | YEAR | 2007 | ----- | |
|-------|--|---------------|------------|------------------|------------|--------|------------|-------|--|
| | | LOEW ARICK | 07282003 4 | | | LAND | 13,030 | | |
| | | | | | | BLDG | | | |
| | | 206 VILLA RD | | | | DWLG | 49,540(1) | | |
| | | ALTA IA 51002 | | | | TOTAL | 62,570 | | |
| | | | | | | NET TX | | | |

| ----- | | DEED HOLDER: | DATE REFER | CONTRACT HOLDER: | DATE REFER | YEAR | 2007 | ----- | |
|-------|--|--------------------|------------|------------------|------------|--------|------------|-------|--|
| | | ANDERSON JONI K | 08311999 3 | | | LAND | 11,040 | | |
| | | | | | | BLDG | | | |
| | | 1620 MAPLECREST DR | | | | DWLG | 41,990(1) | | |
| | | ESTHERVILLE IA | | | | TOTAL | 53,030 | | |
| | | | | | | NET TX | | | |

| ----- | | DEED HOLDER: | DATE REFER | CONTRACT HOLDER: | DATE REFER | YEAR | 2006 | ----- | |
|-------|--|------------------|------------|------------------|------------|--------|------------|-------|--|
| | | PHIPPS RICHARD W | 2 | | | LAND | 11,040 | | |
| | | | | | | BLDG | | | |
| | | 206 VILLA RD | | | | DWLG | 41,990(1) | | |
| | | ALTA IA | | | | TOTAL | 53,030 | | |
| | | | | | | NET TX | | | |

| ----- | | REMARKS: | DATE REFER | CONTRACT HOLDER: | DATE REFER | YEAR | 2005 | ----- | |
|-------|--|-----------------------------------------|------------|------------------|------------|--------|------------|-------|--|
| | | 2 W.D. #982203 06-19-98 \$45,000 (D008) | | | | LAND | 11,040 | | |
| | | 3 W.D. #992640 08-02-99 \$49,000 (D008) | | | | BLDG | | | |
| | | 4 W.D. #033110 06-19-03 \$49,950 (D008) | | | | DWLG | 41,990(1) | | |
| | | 5 W.D. #091840 06-12-09 \$65,000 (D008) | | | | TOTAL | 53,030 | | |
| | | | | | | NET TX | | | |

PDF+PIN: 011+10-30-301-014 Deed: NITCHALS LORI K Map Area: WASH-RES(LAKE CREEK) Checks/Tags:
 Address 206 VILLA RD Contract: Route: 910-003-330 Lister/Date: LF, 08/07/2008
 (Property) CID#: 0983100 Tax Dist: ALTA WASHINGTON (LAKE CI Review/Date: DS, 12/09/2008
 City: ALTA DBA: Plat Page: - Entry Status: Inspected
RURAL/RESIDENTIAL MLS: Subdiv: [NONE]
 Legal: Section: ; Block: ; Lot: ; Twp: ; Rng: ; Deeded Acres: 0.000
 29-00 ALTA WASHINGTON LAKE CREEK VILLA 1 #206-U

| Land | | | | | | | | | | |
|--------------------|-------|------|--------|--------|--------|----------|-------|--|--|--|
| Land Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | | | |
| SqFt X Rate | | | | | | 5,250.00 | 0.121 | | | |
| Grand Total | | | | | | 5,250.00 | 0.121 | | | |

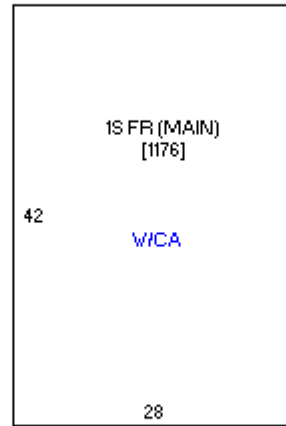
| Sales | | | | Building Permits | | | | Values | | | |
|------------|-----------|------|-----------|------------------|--------|-----|-----------|--------|--|--|--|
| Date | \$ Amount | NUTC | Recording | Date | Number | Tag | \$ Amount | Reason | | | |
| 06/12/2009 | \$65,000 | D000 | 091840 | | | | | | | | |
| 06/19/2003 | \$49,950 | D008 | 033110 | | | | | | | | |
| 08/02/1999 | \$49,000 | D008 | 992640 | | | | | | | | |
| 06/19/1998 | \$45,000 | D008 | 982203 | | | | | | | | |

| Res. Structure | | 1 of 1 | | Finish | | Plumbing | | Addition | | Garage | |
|----------------|----------------|-------------------------|--------------|------------------|---|----------------------|---|----------------|--------------|----------------|-----------|
| Occ. Code | 113 | Ttl Rooms Above # | 4 | Bedrooms Above # | 2 | Full Bath | 1 | Addition | No Additions | Garage | 1 of 1 |
| Occ. Descr. | Condominium | Ttl Rooms Below # | 0 | Bedrooms Below # | 0 | Shower Stall Bath | 1 | Year Built | | Style | Det Frm |
| Year Built | 1973 | Bsmt Fin Area #1 | | | | Toilet Room | | EFA | | W X L | 14' X 22' |
| EFA / EFYr | 36 / 1973 | Bsmt Fin Area #2 | | | | Lavatory | | EFA Year | | Area (SF) | 308 |
| Arch. Dsgn | N/A | Bsmt Fin Area #3 | | | | Water Closet | | Style | | Year Built | 1973 |
| Style | 1 Story Frame | Foundation | Conc | | | Sink | | Area (SF) | | EFA | 36 |
| AreaSF/TLA | 1,176 / 1,176 | Exterior Walls | BRICK VENNER | | | Shower Stall/Tub | | Condition | | EFF Year | 1973 |
| | | Roof | Asph / Gable | | | Mtl St Sh Bath | | | | | |
| | | Interior Finish | Drwl | | | Mtl Stall Shower | | Bsmt (SF) | | Condition | NML |
| | | Flooring | Carp / Vinyl | | | No Bathroom | | NoBsmt Flr(SF) | | Bsmt (SF) | |
| | | Non-base Heating | | Fireplace | | Wet Bar | | Heat | | Qtrs Over | None |
| | | Floor/Wall # | 0 | | | Whirlpool Bathroom | | AC | | Qtrs Over (SF) | |
| | | Pipeless # | 0 | | | Whirlpool Tub | | Attic (SF) | | Qtrs AC (SF) | |
| | | Hand Fired (Y/N) | No | | | No Hot Water Tank | | | | | |
| Condition | NML | Space Heat # | 0 | | | No Plumbing | | | | Door Opnrs | |
| | | Appliances | | | | Sewer & Water Only | | | | Bsmt Stalls | |
| Basement | None | Range Unit | | Built-In Vacuums | | Water Only w/Sink | | | | | |
| No Bsmt Flr. | 0 | Oven - Single | | Intercom System | | Hot Tub | | | | | |
| Heat | FHA - Electric | Oven - Double | | BI Stereo | | Bidet | | | | | |
| AC | Yes | Dishwasher | | | | Fbgl Service Sink | | | | | |
| Attic | None | Microwave | | | | Urinal | | | | | |
| | | Trash Compactor | | | | Sauna | | | | | |
| | | Jennair | | | | W'Pool Bath w/Shower | | | | | |
| | | Security System | | | | Water Only | | | | | |
| | | | | | | No Tub/Shower | | | | | |



| Bldg / Addn | Description | Units | Year | | | | | | |
|-------------|--------------------------------|-----------|--------|------|--|--|--|--|--|
| 1 of 1 | 113 — Condominium | | | | | | | | |
| | 1 Story Frame | 1,176 | | | | | | | |
| | Adjustment for basement - None | | | | | | | | |
| | Base Heat: FHA - Electric | | | | | | | | |
| | Add Central Air | 1,176 | | | | | | | |
| | Plumbing | 2 | | | | | | | |
| BEx | 1/8TH COMMON AREA | 126 SF | | | | | | | |
| | Garage: Det Frame | 14' X 22' | 308 SF | 1973 | | | | | |

| | | Description | Units | Year | | | | | | | |
|-----|----------|----------------------------------------------------------------------|-------|------|--|--|--|--|--|--|--|
| P:0 | Yrd D | 1 — 2-12 X 22 ASSOC GAR(1/20th) Quantity= 1, Units=N/A, Height= 0 | | 1973 | | | | | | | |



08/18/2008



05/01/1998