

208U

207U

206U

205U

204L

203L

202L

201L



PDF+PIN: 003+09826-00 Deed: SUTTON TRUST THE/ Map Area: 261 LAKE CREEK Checks/Tags:
 Address: 201 VILLA RD Contract: NELSON DENNIS/NELSON LUCINDA Route: 000-000-000 Lister/Date: KMC, 01/01/1990
 City: CID#: 10-30-301-009 Tax Dist: ALTA Review/Date: --, 09/29/1994
 RURAL/RESIDENTIAL DBA: Plat Page: - Entry Status: Inspected
 Legal: 29-00 ALTA WASHINGTON LAKE CREEK VILLA 1 #201-L

| Land | | | | | | | | | | |
|-------------|-------|-------|--------|--------|--------|----------|-------|--------------|-------|------------|
| Land Basis | Front | Rear | Side 1 | Side 2 | R. Lot | SF | Acres | Depth Factor | EFF | Qual./Land |
| FF Main | 35.00 | 35.00 | 150.00 | 150.00 | 0.00 | | | 1.04 | 36.40 | R-270 |
| Sub Total | | | | | | 5,250.00 | 0.12 | | | |
| Grand Total | | | | | | 5,250.00 | 0.12 | | | |

| Sales | | | | Building Permits | | | | Values | | | |
|-----------|-----------|------|-----------|------------------|--------|-----------|--------|--------|--|--|--|
| Date | \$ Amount | NUTC | Recording | Date | Number | \$ Amount | Reason | | | | |
| 1/22/2001 | \$50,000 | C017 | #010340 | | | | | | | | |
| 11/1/1978 | \$29,750 | D000 | | | | | | | | | |

| Res. Structure | | Finish | | | | Plumbing | | Addition | | Garage | |
|----------------|---------------|------------------|------------------|----------------------|---|--------------------|---|----------------|--------------|----------------|-----------|
| Occ. Code | 113 | Tl Rooms Above # | 4 | Bedrooms Above # | 2 | Full Bath | 1 | Addition | No additions | Garage | 1 of 1 |
| Occ. Descr. | Condominium | Tl Rooms Below # | 0 | Bedrooms Below # | 0 | Shower Stall Bath | | Year Built | | Style | Det Frame |
| Year Built | 1973 | Bsmt Fin Area #1 | | | | Toilet Room | 1 | EFA | | W X L | 14' X 22' |
| EFA | 28 | Bsmt Fin Area #2 | | | | Lavatory | | EFA Year | | Area (SF) | 308 |
| EFF Year | 1973 | Bsmt Fin Area #3 | | | | Water Closet | | Style | | Year Built | 1973 |
| Style | 1 Story Frame | Foundation | C Blk | | | Sink | | Area (SF) | | EFA | 28 |
| AreaSF/TLA | 986 / 986 | Exterior Walls | BRICK VANNER | | | Shower Stall/Tub | | Condition | | EFF Year | 1973 |
| Condition | Normal | Roof | Asph / Gable | | | Mtl Sl Sh Bath | | Bsmt (SF) | | Condition | Normal |
| Basement | None | Interior Finish | DRYWALL/HARDWOOD | | | Mtl Stall Shower | | NoBsmt Fir(SF) | | Bsmt (SF) | |
| No Bsmt Fir | 0 | Flooring | Carp / Hdwd | | | No Bathroom | | Heat | | Qtrs Over | None |
| Heat | Yes | Non-base Heating | | Fireplace | | Wat Bar | | AC | | Qtrs Over (SF) | |
| AC | Yes | Floor/Wall # | 0 | | | Whirlpool Bathroom | | Attic (SF) | | Qtrs AC (SF) | |
| Attic | None | Pipeless # | 0 | | | Whirlpool Tub | | | | Door Opns | |
| | | Hand Fired (Y/N) | No | | | No Hot Water Tank | | | | Bsmt Stairs | |
| | | Space Heat # | 0 | | | No Plumbing | | | | | |
| | | Appliances | | | | Sewer & Water Only | | | | | |
| | | Range Unit | 1 | Intercom System | | Water Only w/Sink | | | | | |
| | | Oven Unit | 1 | Intercom w/Music | | Hot Tub | | | | | |
| | | Dishwasher | 1 | Built-In Stereo | | Water Only | | | | | |
| | | Microwave | | BI Stereo(SpkrsOnly) | | No Tub / Shower | | | | | |
| | | Trash Compactor | | Security System | | Urinal | | | | | |
| | | Jennair | | | | Bidet | | | | | |
| | | B.I. Bar-B-Que | | | | Fbgls Service Sink | | | | | |
| | | Built-In Vacuums | | | | | | | | | |

| Bldg / Addn | Description | Units | | | | | | | | |
|-------------|--------------------------------|-----------|--------|--|--|------|--|--|--|--|
| 1 of 1 | 113 - Condominium | | | | | | | | | |
| | 1 Story Frame | 986 | | | | | | | | |
| | Adjustment for basement - None | | | | | | | | | |
| | Add Central Air | 986 | | | | | | | | |
| | Deck #1: Concrete Patio-Low | 72 SF | | | | | | | | |
| | Plumbing | 1 | | | | | | | | |
| | B.I. Appliances | 3 | | | | | | | | |
| BEx | 1/8 COMMON AREA | 126 SF | | | | | | | | |
| | Garage: Del Frame | 14' X 22' | 308 SF | | | 1973 | | | | |

| | Description | Units | | | | | |
|-------|-------------|----------------------------------|--|--|--|--|------|
| | Yrd | 1 - 2-12 X 22 ASSOC GAR (1/20th) | | | | | 1973 |
| Plot0 | | 1 N/A, 0 Hgh | | | | | |

